

Southgate Optimist James P. Callahan Memorial Scholarship

COLLEGE SCHOLARSHIP APPLICATION 2024

NOTE: All sections of this application must be completed. Incomplete applications will not be accepted. Unfortunately, the Southgate Optimist cannot offer scholarships to all of the excellent students who apply. However, we can assure each applicant that he or she will receive careful consideration and fair treatment in what is a very competitive process. **Deadline is May 1, 2024**

All fields required

SECTION 1 – Personal Information

Last Name	First Name	Middle Initial	
	D 4 6 D1 41		
Social Security Number	Date of Birth		
Permanent Address			
r ermanent Address			
Street Address	City	State	
Zip Code	Telephone	Email	
Academics			
Cumulative GPA	Class Ranking	ACT/SAT Score	
Declared Major	Student enrollment	status for 2024-2025	
	☐ Full Time ☐ Part T	☐ Full Time ☐ Part Time	

SECTION 2 – Extra Curricular Activities/Community Involvement

Please list in order of importance to you your involvement in the following items including a brief description if applicable:

Extracurricular Activities, Honors, Awards, Community Service, and or

Non-School Activities				

SECTION 3 – Goals and Essay

Briefly list your long-range professional goals					

Essay

Please type and attach an essay of approximately **250** words in response to this topic:

People have various definitions of success (career, wealth, civic engagement). How do you define success? When you look back on your life in thirty years, what would it take for you to consider your life successful?

SECTION 4 – Submission Information

This scholarship application must be accompanied by at least <u>one letter of recommendation</u>, <u>copy of your transcripts</u>, and <u>an essay</u> as outlined in Section 3.

Deliver to or send by postage mail completed application by May 1, 2024:

Southgate Optimist 122 Electric Ave Southgate, KY 41071

SECTION 5 – Signatures

By signing below, I hereby attest to the accuracy of the information I have included in this application and give my permission for the use of my information in media releases or internal audits. I understand my full application is to be reviewed by members of various selection committees. I give permission to all members of the various selection committees to review my information. **Deadline: May 1, 2023**

Print Applicant's Name:	
Signature	
Print Parent/ Guardian's Name:_	
Signature	