



Southgate Optimist
James P. Callahan Memorial Scholarship

COLLEGE SCHOLARSHIP APPLICATION 2025

NOTE: All sections of this application must be completed. Incomplete applications will not be accepted. Unfortunately, the Southgate Optimist cannot offer scholarships to all of the excellent students who apply. However, we can assure each applicant that he or she will receive careful consideration and fair treatment in what is a very competitive process.

Deadline is April 1, 2025

All fields required

SECTION 1 – Personal Information

Last Name **First Name** **Middle Initial**

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Social Security Number **Date of Birth**

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Permanent Address

Street Address **City** **State**

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Zip Code **Telephone** **Email**

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Academics

Cumulative GPA **Class Ranking** **ACT/SAT Score**

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Declared Major **Student enrollment status for 2025-2026**

	<input type="checkbox"/> Full Time <input type="checkbox"/> Part Time
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SECTION 2 – Extra Curricular Activities/Community Involvement

Please list in order of importance to you your involvement in the following items including a brief description if applicable:

Extracurricular Activities, Honors, Awards, Community Service, and or Non-School Activities

SECTION 3 – Goals and Essay

Briefly list your long-range professional goals

Essay

Please type and attach an essay of approximately **250** words in response to this topic:

People have various definitions of success (career, wealth, civic engagement). How do you define success? When you look back on your life in thirty years, what would it take for you to consider your life successful?

SECTION 4 – Submission Information

This scholarship application must be accompanied by at least *one* letter of recommendation, copy of your transcripts, and an essay as outlined in Section 3.

Deliver to or send by postage mail completed application by April 1, 2025:

Southgate Optimist
122 Electric Ave
Southgate, KY 41071

SECTION 5 – Signatures

By signing below, I hereby attest to the accuracy of the information I have included in this application and give my permission for the use of my information in media releases or internal audits. I understand my full application is to be reviewed by members of various selection committees. I give permission to all members of the various selection committees to review my information. **Deadline: April 1, 2025**

Print Applicant's Name: _____

Signature _____

Print Parent/ Guardian's Name: _____

Signature _____